

**Don't Be A Victim!**

**Learn How To  
Protect Yourself  
From  
Cybercrime**



**PRESENTED BY**

**HILLSBOROUGH COUNTY  
CONSUMER & VETERAN SERVICES**

410 30th St. SE, Suite 104

Ruskin, FL 33570-5219

813.635.8316

**Thursday, March 19th • 11:30 a.m.**

**Clubhouse at The Bridges**

Free to attend. Lunch is included. Seating is limited.

Please call to reserve a seat at 813.413.8900.



5921 Stockport St.

Riverview, FL 33578

813.413.8900

[www.bridgesretirement.com](http://www.bridgesretirement.com)